## TOWN OF CARDSTON MINUTES OF THE REGULAR MEETING OF THE TOWN COUNCIL HELD FEBRUARY 11, 2025 IN COUNCIL CHAMBERS

| PRESIDING  | Mayor Maggie Kronen in the Chair.   |   |   |
|--|---|---|---|
| Present  | Council   |   |   |
|  | Maggie Kronen   | Mayor   |   |
|  | Jared Kenly<br>Paula Brown  | Deputy Mayor<br>Councillor  |   |
|  | Allan Burton  | Councillor  |   |
|  | Tim Court   | Councillor  |   |
|  | John Grainger (via video conference)<br>Marsha Jensen   | Councillor<br>Councillor  |   |
|  | Administration  |   |   |
|  |   | Aggistant Administrator   |   |
|  | Joshua Langill<br>Shem Simmons  | Assistant Administrator<br>Communications Clerk   |   |
|  | Others  |   |   |
|  | Murray Valyear<br>Faye Johansson  | Temple City Star<br>Library Board Member  |   |
| CALL TO ORDER  | The meeting was called to order at 5:00 PM  | И.  |   |
|  | Cllr. Grainger joined the meeting via video conference.   |   |   |
| ADDITIONS AND  | 6 9 6   |   |   |
| ADOPTION OF  |   |   |   |
| AGENDA<br>MOTION 2025-33   | MOVED by Cllr. Court that the agenda be adopted as presented.   |   | CARRIED   |
| DELEGATIONS  | None this meeting.  |   |   |
| ADOPTION OF THE  | C   |   |   |
| MINUTES  | MOVED by Cllr. Brown that the minutes of the regular meeting of council held on January 28, 2025 be adopted as presented.   |   |   |
| MOTION 2025-34   |   |   |   |
|  | 26, 2025 be adopted as presented.   |   | CARRIED   |
| BYLAW AND  |   |   |   |
| POLICY   |   |   |   |
|  | Draft Policy F-20-16: Fees and Charges (Consider rate proposal)   |   |   |
| MOTION 2025-35   | MOVED by Cllr. Kenly that Council approve Policy F-20-16: Fees and Charges Policy CARRIE  |   |   |
|  | Draft Policy P-50-3: Policy Development   | Consider adoption)  | Childle   |
| MOTION 2025-36   | MOVED by Cllr. Grainger that Council approve Policy P-50-3: Policy Development.<br>CARRIED  |   | -   |
|  | Draft Policy D-35: Remediation of Derelict and Vacant Property (Consider adoption)  |   |   |
| MOTION 2025-37 MOVED by Cllr. Brown that Council adopt Policy D-35: Re |   |   | erelict and   |
|  | Vacant Property.  |   | CARRIED   |
|  | Donation & Sponsorship Request (Review  | <u>requests)</u>  | CARGED  |
| MOTION 2025-38   | use of the baseball diamonds, tables and ch   | by Cllr. Brown that Council support the Handicap Association for by donating the baseball diamonds, tables and chairs for their event, and inform them they must uture requests for donations according to Town policy. |   |
|  | submit future requests for donations accord   | ting to Town poney.   | CARRIED   |
| <b>OTHER BUSINESS</b>  |   |   |   |
|  |   |   |   |
|  | Letter to Minister of Justice (Review and c   |   |   |
| MOTION 2025-39   | MOVED by Cllr. Burton that Council send   |   | ister of Justice,   |
|  |   |   | ister of Justice,<br>CARRIED  |
| BYLAW AND  | MOVED by Cllr. Burton that Council send   |   |   |
|  | MOVED by Cllr. Burton that Council send   |   |   |
| Bylaw and<br>Policy  | MOVED by Cllr. Burton that Council send<br>the Honourable Mickey Amery.<br>Draft Policy C-30-1: Main Street CPTED of  | I the letter as amended to the Min  | CARRIED   |
| Bylaw and<br>Policy<br>(continued)                                     | MOVED by Cllr. Burton that Council send<br>the Honourable Mickey Amery.<br>Draft Policy C-30-1: Main Street CPTED of<br>approval)   | I the letter as amended to the Min<br>Grant Program Policy <i>(Review an</i>  | CARRIED<br><u>d consider</u>  |
| Bylaw and<br>Policy  | MOVED by Cllr. Burton that Council send<br>the Honourable Mickey Amery.<br>Draft Policy C-30-1: Main Street CPTED of  | I the letter as amended to the Min<br>Grant Program Policy <i>(Review an</i>  | CARRIED<br><u>d consider</u><br>FED Grant                               |
| Bylaw and<br>Policy<br>(continued)                                     | MOVED by Cllr. Burton that Council send<br>the Honourable Mickey Amery.<br>Draft Policy C-30-1: Main Street CPTED (<br><u>approval)</u><br>MOVED by Cllr. Burton that Council adop<br>Program Policy.   | I the letter as amended to the Min<br>Grant Program Policy <i>(Review an</i><br>ot Policy C-30-1: Main Street CP  | CARRIED<br><u>d consider</u>  |
| Bylaw and<br>Policy<br>(continued)<br>Motion 2025-40                   | MOVED by Cllr. Burton that Council send<br>the Honourable Mickey Amery.<br>Draft Policy C-30-1: Main Street CPTED (<br><u>approval)</u><br>MOVED by Cllr. Burton that Council adop<br>Program Policy.<br><u>Minor Hockey Request (Consider Sunday</u> | I the letter as amended to the Min<br>Grant Program Policy <i>(Review an</i><br>ot Policy C-30-1: Main Street CP'<br><i>use approval)</i>   | CARRIED<br><u>d consider</u><br>FED Grant<br>CARRIED                    |
| BYLAW AND<br>Policy<br>(continued)                                     | MOVED by Cllr. Burton that Council send<br>the Honourable Mickey Amery.<br>Draft Policy C-30-1: Main Street CPTED (<br><u>approval)</u><br>MOVED by Cllr. Burton that Council adop<br>Program Policy.   | I the letter as amended to the Min<br><u>Grant Program Policy (<i>Review an</i></u><br>pt Policy C-30-1: Main Street CP'<br><u>use approval)</u><br>Minor Hockey's request for an e                                     | CARRIED<br><u>d consider</u><br>FED Grant<br>CARRIED<br>xemption to the |

## TOWN OF CARDSTON MINUTES OF THE REGULAR MEETING OF THE TOWN COUNCIL HELD FEBRUARY 11, 2025 IN COUNCIL CHAMBERS

CARRIED

| <b>OTHER BUSINESS</b>                       |   |                         |  |
|---|---|-------------------------|--|
|   | Ag Society Councillor Assignment (Motion to change assignment)  |                         |  |
| MOTION 2025-42                              | MOVED by Cllr. Brown that Council adopt the committee assignments as presented.   |                         |  |
|   | Ad Hoc Library Committee Terms of Reference (Review and consider appro  | CARRIED<br><u>val)</u>  |  |
| MOTION 2025-43                              | MOVED by Cllr. Burton that Council direct admin to identify all external committees that<br>Council is sits on, and provide Council with all their regulation and policies that pertain to<br>the responsibilities of Councillors on their boards.  |                         |  |
|   | Follow up from previous delegations: Brad Hove  | CARRIED                 |  |
| MOTION 2025-44                              | MOVED by Cllr. Court that Council approve Wind Track and Field's request and allowing<br>them to place an appropriately sized and aesthetically pleasing sea can in Lions Park, and<br>install new jumping pits, with the final placement of both subject to the approval of the<br>Parks and Recreation Foreman. |                         |  |
|   |   | CARRIED                 |  |
|   | Follow up from previous delegations: Becky Doig   |                         |  |
| COMMITTEE AND<br>Other Reports<br>Questions | None this meeting.  |                         |  |
|   | Cllr. Kenly asked about the meeting dates in March.   |                         |  |
|   | Cllr. Burton asked about an update on the possibility of using a booking app town facilities.   | for booking             |  |
| CORRESPONDENCE                              |   |                         |  |
|   | David McMillan (Traffic concerns)   |                         |  |
| MOTION 2025-45                              | MOVED by Cllr. Kenly that Council direct Administration to respond to Mr<br>inform him the Town is actively pursuing options for addressing the issue.  |                         |  |
| RECESS                                      | MOVED by Cllr. Kenly that Council recess the meeting at 6:16 PM.  | CARRIED                 |  |
| RECONVENE                                   | MOVED by Cllr. Kenly that Council reconvene the meeting at 6:28 PM.   | CARRIED                 |  |
| CONFIDENTIAL                                |   |                         |  |
| <b>ITEMS</b><br>MOTION 2025-46              | MOVED by Cllr. Brown that Council move to closed session at 6:28 PM to discuss the following matters, Cllr. Jensen left the meeting during the Community Theatre Agreement discussion:  |                         |  |
|   | <ul><li>a. CPTED Grant Application [FOIPP 16]</li><li>b. Community Theatre Agreement [FOIPP 17(3)]</li></ul>  |                         |  |
|   |   | CARRIED                 |  |
| MOTION 2025-47                              | MOVED by Cllr. Brown that Council return to the open meeting of Council   | at 6:49 PM.<br>CARRIED  |  |
| MOTION 2025-48                              | MOVED by Cllr. Kenly that Council approve the RBC CPTED application a   | s presented.<br>CARRIED |  |
| ADJOURNMENT                                 | MOVED by Cllr. Burton that the meeting be adjourned at 6:50 PM.   |                         |  |
|   | These minutes Approved this 25 day of February, 2025  |                         |  |

Mayor Maggie Kronen Chief Administrative Officer Jeff Shaw