

TOWN OF CARDSTON  
MINUTES OF THE REGULAR MEETING OF THE TOWN COUNCIL HELD  
OCTOBER 25, 2022 IN COUNCIL CHAMBERS

**PRESIDING** Mayor Maggie Kronen in the Chair.

**PRESENT**

**Council**

Maggie Kronen  
Paula Brown  
Allan Burton  
Tim Court  
John Grainger  
Marsha Jensen  
Jared Kenly

Mayor  
Deputy Mayor  
Councillor  
Councillor  
Councillor  
Councillor  
Councillor

**Administration**

Jeff Shaw  
Shem Simmons

Chief Administrative Officer  
Communications Clerk

**Others**

Nate McCarthy  
Tami McCarthy  
Richard Bengry  
Joseph Schow

Channel 32  
Channel 32  
Citizen  
Delegation

**CALL TO ORDER** The meeting was called to order at 5:34 PM.

**ADDITIONS AND  
ADOPTION OF  
AGENDA**

MOTION 2022-229 MOVED by Cllr. Grainger that the agenda be adopted as presented.

CARRIED

**ADOPTION OF THE  
MINUTES**

MOTION 2022-230 MOVED by Cllr. Brown that the minutes of the regular meeting of council held on October 11, 2022 be adopted as presented.

CARRIED

**BYLAW AND  
POLICY**

2023-2025 Budget

**DELEGATIONS**

6:00 pm – MLA Joseph Schow

RECESS MOVED by Cllr. Brown that Council Recess at 6:23 PM.

CARRIED

RECONVENE MOVED by Cllr. Brown that Council Reconvene at 6:43 PM.

CARRIED

Mayor Kronen left the meeting at 6:30 PM.

Cllr. Court took the Chair.

**BYLAW AND  
POLICY  
(CONTINUED)**

2023-2025 Budget

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**OTHER BUSINESS**

Electrical Department Code of Conduct Compliance

MOTION 2022-231      MOVED by Cllr. Burton that Council approve the Code of Conduct Compliance Report for the quarter ending September 30, 2022. CARRIED

ATCO Franchise Fee

MOTION 2022-232      MOVED by Cllr. Burton that Council increase the ATCO franchise fee from 15% to 20% for the year of 2023. CARRIED

Joint Use Planning Agreement

Cllr. Brown Item – Letter(s) for Approval

MOTION 2022-233      MOVED by Cllr. Brown that Council approve the letter written by Diandra Bruised Head requesting regional reconciliation contributions from federal and Provincial Governments. CARRIED

MOTION 2022-234      MOVED by Cllr. Grainger that Council send the letter drafted by Cllr. Brown as written. CARRIED

**COMMITTEE AND OTHER REPORTS**

The following reports were received by Council:

- Committee Reports
- CAO Report
- Development Report

RECEIVED

**QUESTIONS**

- None this meeting.

**CORRESPONDENCE**

Honourable Prasad Panda – Minister of Transportation

Minister Jason Copping – Alberta Health Services

Christine Osunde – Alberta Health Services

Dr. Aaron Low et al – Alberta Health Services

**CONFIDENTIAL ITEMS**

None this meeting.

**ADJOURNMENT**

MOVED by Cllr. Brown that the meeting be adjourned at 7:32 PM.

These minutes Approved this 8 day of November, 2022

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Mayor  
Maggie Kronen

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Chief Administrative Officer  
Jeff Shaw