

**AGENDA FOR CARDSTON TOWN COUNCIL MEETING  
HELD THIS 27<sup>th</sup> DAY OF SEPTEMBER, 2022**

1. CALL TO ORDER – 5:00PM
2. ADDITIONS AND ADOPTION OF AGENDA
3. DELEGATIONS
  - a. 5:00 pm – Eli Harris (*Land disposition proposal*)
  - b. 7:00 pm – David Miller (*Closed Session*)
4. ADOPTION OF MINUTES
  - a. Council Meeting Minutes of September 13, 2022
5. BYLAW AND POLICY (*summary in italics*)
  - a. Bylaw 1647J - Land Use Bylaw Amendment (*Class B Licensing*)
6. OTHER BUSINESS (*summary in italics*)
  - a. Community Engagement Plan (*AGLC Licensing*)
  - b. EJ Wood Property (*Cltr. Burton item / follow up from previous meeting*)
  - c. Chinook Arch Regional Library System Request (*Seeking vote for funding change*)
  - d. Platinum Jubilee Nomination (*Consider residents for award*)
  - e. Alberta Crime Prevention Grant Letter of Support (*Resolution for letter*)
7. COMMITTEE AND OTHER REPORTS
  - a. Committee Reports
8. QUESTIONS
9. CORRESPONDENCE (*summary in italics*)
  - a. National Indigenous Economic Strategy (*For information*)
  - b. Carley Taylor (*Prohibition*)
  - c. Ben Beazer (*Prohibition*)
  - d. Craig McMurray (*Prohibition*)
  - e. Drew & Ty Mandel (*Prohibition*)
  - f. Penny Traweek (*Prohibition*)
  - g. Maryanne King – National Police Federation (*Update*)
  - h. Annabel Crop Eared Wolf (*Report*)
  - i. Susan Stewart (*Prohibition*)
10. CONFIDENTIAL ITEMS (*FOIPP Reference in italics*)

- a. Land Sale Proposal [FOIPP 16(1)(c)(i)]
- b. Legal [FOIPP 27(1)(a)]
- c. Business Proposal Evaluation (2) [FOIPP 16(a-c)]

## 11. ADJOURNMENT