

**AGENDA FOR THE COMMITTEE OF THE WHOLE MEETING  
HELD THIS 5<sup>th</sup> DAY OF APRIL, 2022  
5:00 p.m.**

1. CALL TO ORDER
2. ADDITIONS AND ADOPTION OF AGENDA
3. DELEGATIONS
  - a. 5:00 pm – Robin Hepher: Chinook Arch Regional Library System
  - b. 5:25 pm – Gordon Atkins
4. ADOPTION OF MINUTES
  - a. March 1, 2022 CCW Meeting Minutes
5. BYLAW AND POLICY
  - a. Policy HR-10: Hiring Policy (*Seasonal workers*)
6. OTHER BUSINESS
  - a. Bike Park (*Cllr. Court Item*)
  - b. Fibre Network (*Update from Administration*)
  - c. EJ Wood Draft Request For Proposals (*Review final draft*)
  - d. WWTP Request for Proposals (*Review draft of RFP*)
  - e. RCMP Annual Performance Plan (*Review and give comment on plan*)
  - f. Strategic Initiatives Updates (*Update on strategic plan*)
7. QUESTIONS
8. CORRESPONDENCE (*summary in italics*)
  - a. Community Foundation of Lethbridge + Southwestern Alberta (*Newsletter*)
  - b. Bloom Centre for Municipal Education (*Education opportunity*)
  - c. Shelagh Hayes - Business Innovation and Community Development (*Grant announcement*)
9. CONFIDENTIAL ITEMS (FOIPP Reference in Italics)
  - a. Garbage & Recycling Contracts [*FOIPP 16(1)(a)(c)*]
  - b. Land Sale / Political Support [*FOIPP 16(1)(a)(b)(c)*]
10. ADJOURNMENT