

**AGENDA FOR CARDSTON TOWN COUNCIL MEETING  
HELD THIS 12<sup>th</sup> DAY OF JANUARY, 2020  
5:00 p.m.**

1. OPENING PRAYER: Councillor Paula Brown
2. CALL TO ORDER
3. ADDITIONS AND ADOPTION OF AGENDA
4. DELEGATIONS (*summary in italics*)
  - a. 5:00 pm – Sergeant Bob Wright RCMP (*2020 4<sup>th</sup> quarter policing report*)
  - b. 5:30 pm - MLA Joseph Schow (*to discuss provincial policing strategy*)
5. ADOPTION OF MINUTES
  - a. Regular Meeting of Council – December 8, 2020
6. BYLAW AND POLICY (*summary in italics*)
  - a. Recommendations from CCW (*Ratify recommendations*)
  - b. Fees and Charges Policy F-20-8 (*consider new fee schedule*)
  - c. Budget 2021 - 2025 (*Further discussion*)
  - d. Draft Bylaw 1696 – Animal Bylaw [*Consider first reading*]
7. OTHER BUSINESS (*summary in italics*)
  - a. Indoor Recreation Facility (*Continued discussion*)
    - i. Westwind School Division
  - b. Golf Club House (*Review of plans*)
  - c. ACP Resolution of Support (*Consider resolution of support*)
  - d. Letter to Town of Pincher Creek (*condolences for passing of Councillor*)
  - e. Business Arising from Delegations (*for discussion*)
    - i. RCMP
    - ii. MLA Schow
8. COMMITTEE AND OTHER REPORTS
  - a. November 2020 Financial Report [*For review*]
9. QUESTIONS
10. CORRESPONDENCE (*summary in italics*)
  - a. Dr. Glen Jones [*Letter regarding the proposed disc golf course location*]
  - b. Mr. Darren Marty [*Letter regarding the proposed dog park and disc golf course location*]

- c. Mr. Andy Strang (*Dog park and frisbee golf*)

11. CONFIDENTIAL ITEMS (*FOIPP Reference in italics*)

- a. Intergovernmental Relations [*FOIPP 21(1)(a)(ii) & 27(1)(a)*]
- b. Legal [*FOIPP 25(1)(c)(iii)*]
- c. Committee Membership [*FOIPP 17(4)(f)*]

12. ADJOURNMENT